



2010 New Membership Form

Business Name: _____
 Mailing Address: _____
 Town: _____
 Province: _____
 Postal Code: _____
 Business Phone: _____
 Business Fax: _____
 Website: _____

Above information will appear on ACC Website – Member Services.

Contact Person: _____
 Phone (if different from Business Phone): _____
 Email: _____
 Number of Employees: _____

Category that best describes the industry at your location (please circle one):

- | | | |
|---|--|-----------------------------|
| Aerospace and Defence | Charitable Organizations | Ocean & Offshore Industries |
| Advanced Manufacturing Technologies | Construction Products & Services | Recreation & Leisure |
| Agricultural Technology & Agri-business | Consumer & Business Products | Retail |
| Arts & Cultural Industries | Manufacturing (please specify) | Wholesale |
| Automotive | _____ | Tourism / Travel |
| BioIndustries | Economic Development | Accommodation |
| Business Services | Education | Transportation |
| Accounting | Electrical Power Equipment & Services | Other (Specify) |
| Architectural/Engineering | Environmental Industries | _____ |
| Financial Services / Banking | Food & Beverages | |
| HR / Employment | Forest Industries / Pulp & Paper | |
| Insurance | Government | |
| Legal | Information Technologies & Telecommunications / Related Services | |
| Management Consulting | Medical and Health Care Products & Services | |
| Marketing / Communications | Mining & Energy | |
| Printer / Designer | Non-Profit Organizations/Associations | |
| Real Estate | | |

Select membership benefits of interest and will have an agent contact you.

- Chambers of Commerce Group Insurance Plan
- MasterCard / VISA TD Merchant Plan

2010 Membership Dues

- Senior/Student (Individual) \$56.00
- 1-4 Employees (Including self) \$113.00
- 5-20 Employees \$169.50
- >20 Employees \$282.50

HST is included within the membership fees.

Signature _____ Date: _____

Please mail this form and cheque payable to:

Antigonish Chamber of Commerce:

21B James Street Plaza, Antigonish, NS, B2G 2R6

Ph: 863.6308 Fax: 863.2656 Email: contact@antigonishchamber.com

Office Use Only:

Date Received: _____

<input type="checkbox"/> Posted	<input type="checkbox"/> Outlook	<input type="checkbox"/> Decal
<input type="checkbox"/> Paid	<input type="checkbox"/> Online Directory	<input type="checkbox"/> Chambers Group Insurance
<input type="checkbox"/> Database	<input type="checkbox"/> M2M Marketplace	<input type="checkbox"/> Member Benefit Package